

**AGRICULTURE WORKFORCE MANAGEMENT  
ASSOCIATION, INC.**

**620 South Broadway  
Lexington, Kentucky 40508  
(859) 233-7845  
info@awmalabor.com**

**SUBSCRIPTION AGREEMENT**

TO: Agriculture Workforce Management Association, Inc.  
620 South Broadway  
Lexington, Kentucky 40508

The undersigned ("Subscriber") hereby agrees to purchase from Agriculture Workforce Management Association, Inc., a Kentucky corporation ("AWMA"), one share of the AWMA's Common Stock for Ten Dollars (\$10.00) (the "Subscription Payment").

This Subscription Agreement ("Agreement") is executed and delivered by Subscriber on the terms and conditions set forth in a Common Stock Information Package (the "Information Package"), a copy of which has been delivered to Subscriber.

With this Agreement, Subscriber has delivered to AWMA a check in an amount equal to the Subscription Payment. Prior to this date or with this Agreement, Subscriber has also delivered an AWMA Service Agreement signed by Subscriber.

1. Subscription. Subscriber agrees to purchase and acquire from AWMA, and AWMA agrees to sell and issue to Subscriber, one share indicated above of AWMA's common stock, no par value per share, on the terms and conditions set forth in this Agreement.

2. Representations and Warranties of Subscriber. Subscriber hereby represents, warrants, acknowledges and agrees that: (a) Subscriber has read the Information Package and this Agreement and he understands their terms; (b) Subscriber is purchasing AWMA's Common Stock solely for the opportunity to receive patronage distributions and the right to participate in the election of a majority the directors who will manage AWMA; (c) Subscriber understands that there are restrictions on stock ownership and acknowledges that he is not purchasing the stock with the expectation that he will receive dividends or make a profit in connection with the ownership of the stock; (d) AWMA has made available to Subscriber an opportunity prior to the date of this Agreement to ask questions and receive answers concerning AWMA, to obtain any additional information and to obtain copies of all documents summarized in the Information Package; (e) AWMA has answered all such questions and furnished all such information and documents to the satisfaction of the Subscriber; and (f) Subscriber is legally domiciled in the state and at the location identified below.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name of Subscriber

\_\_\_\_\_  
Number and Street

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Social Security Number or FEIN

Date: \_\_\_\_\_

Accepted by:

Agriculture Workforce Management  
Association, Inc.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_